

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303001  
Name: ANIL KISHNANI  
Name of the Organization/ Deptt: Treasury and Accounts  
Office Address: ATO Kosli (Kosli)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3855

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303001**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303002  
Name: ANIL KUMAR  
Name of the Organization/ Deptt: Treasury and Accounts  
Office Address: ASSISTANT TREASURY OFFICE NILOKHERI (Nilokheri)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3856

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303002**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303003  
Name: ANIL SACHDEVA  
Name of the Organization/ Deptt: Education ( Elementry)  
Office Address: DEEO (DEEO Narnaul (Mahendergarh) [6843])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3857

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303003**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303004  
Name: ANITA  
Name of the Organization/ Deptt: Medical Education and Research  
Office Address: Director Medical Education and Research Haryana (Directorate of  
Medical Education)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II (OB)/3858

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sector-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303004**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303005  
Name: ARUN CHOWDHARY  
Name of the Organization/ Deptt: Haryana Seeds Development Corporation Limited  
Office Address: BAYS NO 3-6, SECTOR-2, PANCHKULA

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II (OB)/3859

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sectors-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303005**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303006  
Name: ASHWANI GAUBA  
Name of the Organization/ Deptt: Slum Clearance Board  
Office Address: BAYS NO. 11-14 SECTOR 4 PANCHKULA

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II (OB)/3860

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303006**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303007  
Name: BALDEV SINGH  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: DISTRICT EDUCATION OFFICE HISAR (DEO Hisar [4158])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3861

Date: 02.03.2023

**Sub: Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303007**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303008  
Name: BALWANT SINGH  
Name of the Organization/ Deptt: Haryana Power Generation Corporation Limited  
Office Address: URJA BHAWAN SECTOR-6 PKL

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3862

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sectors-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303008**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303009  
Name: BHAGWAT DAYAL  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: GSSS, JAINDAPUR (GSSS Jaindapur (Palwal) [1146])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3863

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303009**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303010  
Name: BIJENDER SINGH  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: GSSS BIJOPUR (GSSS Bijopur (Faridabad) [5962])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3864

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303010**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303011  
Name: BRIJ BHUSHAN  
Name of the Organization/ Deptt: Transport Commissioner Haryana  
Office Address: Secy. RTA Ambala (Secretary RTA Ambala)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3865

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303011**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303012  
Name: CHARAN JEET MALIK  
Name of the Organization/ Deptt: Women and Child Development  
Office Address: Superintendent Director Women Child Development Panchkula  
(DWCD)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3866

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303012**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303013  
Name: DEVINDER KUMAR  
Name of the Organization/ Deptt: Excise And Taxation  
Office Address: DETC SALES TAX REWARI (DETC(ST), Rewari)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II (OB)/3867

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303013**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303014  
Name: DHARAMPAL SINGH  
Name of the Organization/ Deptt: Haryana Power Generation Corporation Limited  
Office Address: SR. ACCOUNTS OFFICER PTPS PANIPAT

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3868

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303014**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303015  
Name: DHARAMVEER  
Name of the Organization/ Deptt: Education ( Elementry)  
Office Address: DEEO FARIDABAD (DEEO Faridabad (Faridabad) [6833])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3869

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303015**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303016  
Name: Ghanshyam Singh  
Name of the Organization/ Deptt: Haryana State Cooperative Housing Federation Limited  
Office Address: BAYS NO 49-52 Sector-2 Panchkula

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3870

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303016**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303017  
Name: GURPREET SINGH  
Name of the Organization/ Deptt: Transport  
Office Address: Senior Mechanical Engineer, Govt Central Workshop, Haryana,  
Chandigarh (GCW Chandigarh)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc**

Memo No. Exam-2023-SAS-II(OB)/3871

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sectors-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303017**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303018  
Name: HUKAM CHAND  
Name of the Organization/ Deptt: Police  
Office Address: DIRECTOR GENERAL OF POLICE HARYANA (Police Head  
Quarters, Sector-6, Panchkula)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3872

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303018**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303019  
Name: ISHAM SINGH  
Name of the Organization/ Deptt: Transport  
Office Address: HARYANA ROADWAYS, KURUKSHETRA

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3873

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303019**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303020  
Name: KAMAL RAJ  
Name of the Organization/ Deptt: Other  
Office Address: MUNICIPAL COMMITTEE JAKHAL MANDI

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budgt/Cost. Acc.**

Memo No. Exam-2023-SAS-II(OB)/3874

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303020**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303021  
Name: KAPIL JHAMB  
Name of the Organization/ Deptt: Irrigation and Water Resources Department  
Office Address: Const. Circle Hisar (CONSTRUCTION CIRCLE, HISAR)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3875

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303021**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303022  
Name: KHILESHWER vij  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: GGSSS kharkara (GGSSS Kharkara (Rohtak) [2659])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3876

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303022**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303023  
Name: KULDEEP SINGH  
Name of the Organization/ Deptt: Education ( Elementry)  
Office Address: Block Education Office Bhuna (Bhuna BEO (Fatehabad) [5096])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3877

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303023**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303024  
Name: KULVIR  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: DIET PANCHKULA (DIET Panchkula (Panchkula) [4302])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3878

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303024**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303025  
Name: MAHENDER PAL  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: GOVT.SR.SEC.SCHOOL GAUNCHHI (GSSS Gaunchhi  
(Faridabad) [977])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3879

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303025**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303026  
Name: MANGAT RAM  
Name of the Organization/ Deptt: Registrar, Co-operative Societies, Haryana  
Office Address: AUDIT OFFICER COOPERATIVE SOCIETIES BHIWANI (AOCS  
Bhiwani)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Co. Law/Adv. Acc./Cost. Acc.**

Memo No. Exam-2023-SAS-II (OB)/3880

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303026**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303027  
Name: MANJU BALA  
Name of the Organization/ Deptt: Haryana Rural Fund Administration Board  
Office Address: HARYANA RURAL DEV FUND ADMIBOARD

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3881

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sectors-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303027**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303028  
Name: MANJU BALA  
Name of the Organization/ Deptt: Divisional Commissioner Hissar  
Office Address: Deputy Commissioner, Hisar (Deputy Commissioner Hisar)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3882

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303028**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303029  
Name: MEENA Kumari  
Name of the Organization/ Deptt: Registrar, Co-operative Societies, Haryana  
Office Address: Registrar Cooperative Societies Haryana Panchkula (RCS  
Panchkula)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Comp. Law/Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3883

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303029**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303030  
Name: MEENAKSHI JAIN  
Name of the Organization/ Deptt: PWD (Buildings and Roads)  
Office Address: LAO PWD B AND R Br AMBALA CANTT (LAO Ambala)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3884

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303030**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303031  
Name: MUNISH SHARMA  
Name of the Organization/ Deptt: Haryana Power Generation Corporation Limited  
Office Address: RJA BHAWAN SECTOR-6 PANCHKULA

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3885

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303031**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303032  
Name: NAR SINGH  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: DISTRICT EDUCATION OFFICE HISAR (DEO Hisar [4158])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3886

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303032**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303033  
Name: NARINDER  
Name of the Organization/ Deptt: Transport  
Office Address: GM ROADWAYS ROHTAK (GMHR Rohtak)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3887

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303033**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303034  
Name: NEETA RANI  
Name of the Organization/ Deptt: Haryana State Warehousing Corporation  
Office Address: OLD SUGAR MILL ROAD NEAR BHIWANI CHUNGI ROHTAK  
124001

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Co. Law**

Memo No. Exam-2023-SAS-II(OB)/3888

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303034**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303035

Name: Pankaj

Name of the Organization/ Deptt: Kurukshetra University, Kurukshetra

Office Address: Academic Branch, Administrative Block, Kurukshetra University,  
Kurukshetra

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Signature of Candidate duly  
attested by Head of Office

Memo No. Exam-2023-SAS-II(OB)/3889

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303035**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303036  
Name: PANKAJ JUNEJA  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: Principal GSSS Jatoula (GSSS Jatola (Gurugram) [904])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3890

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303036**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303037  
Name: PARVEEN ROHILLA  
Name of the Organization/ Deptt: Registrar, Co-operative Societies, Haryana  
Office Address: ASSISTANT REGISTRAR COOPERATIVE SOCIETIES,  
ROHTAK (ARCS Rohtak)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3891

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303037**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303038  
Name: PARVEEN KUMAR  
Name of the Organization/ Deptt: The Panipat Cooperative Sugar Mills Ltd., Panipat  
Office Address: OHANA ROAD, PANIPAT

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3892

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303038**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303039  
Name: PARVEEN KUMAR  
Name of the Organization/ Deptt: Kurukshetra University, Kurukshetra  
Office Address: DIRECTORATE OF DISTANCE EDUCATION, KURUKSHETRA  
UNIVERSITY, KURUKSHETRA

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3893

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303039**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303040  
Name: PAWAN Kumar  
Name of the Organization/ Deptt: Excise And Taxation  
Office Address: DETC SALES TAX KURUKSHETRA (DETC(ST), Kurukshetra)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3894

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303040**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303041  
Name: PRADEEP DHAYAL  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: gsss narsingwas (Narsingwas GSSS (Charkhi Dadri) [502])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3895

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303041**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303042  
Name: RAJ SINGH  
Name of the Organization/ Deptt: Police  
Office Address: OFFICE OF DGP, CID, HARYANA, PANCHKULA (ADGP, CID,  
Haryana)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3896

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303042**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303043  
Name: RAJ KUMAR

Name of the Organization/ Deptt: Haryana State Cooperative Supply and Marketing  
Federation Limited (HAFED)

Office Address: District Office, HAFED, Sector -5, Kurukshetra 136118

**Appearing Paper: Budget/Cost Acc.**

Signature of Candidate duly  
attested by Head of Office

Memo No. Exam-2023-SAS-II(OB)/3897

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303043**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303044  
Name: RAJENDER ANEJA  
Name of the Organization/ Deptt: Transport  
Office Address: GENERAL MANAGER, HARYANA ROADWAYS SONEPAT  
(GMHR, Sonapat)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3898

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303044**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303045  
Name: RAJENDER KUMAR  
Name of the Organization/ Deptt: Registrar, Co-operative Societies, Haryana  
Office Address: AUDIT OFFICER COOPERATIVE SOCIETIES BHIWANI (AOCS  
Bhiwani)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3899

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303045**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303046  
Name: RAJENDER SINGH LOHAN  
Name of the Organization/ Deptt: Education ( Elementry)  
Office Address: GMS EBS HISAR (Hisar GMS (Hisar) [1379])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3900

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303046**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303047  
Name: RAJESH KUMAR  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: DIET ICCUS JIND (DIET Ikkas (Jind) [4248])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3901

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303047**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303048  
Name: RAJKUMAR  
Name of the Organization/ Deptt: PWD (Buildings and Roads)  
Office Address: EXECUTIVE ENGINEER, , PROVINCIAL DIVISION NO. 3, PWD  
B AND R, ROHTAK (PD NH Rohtak)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3902

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sectors-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303048**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303049  
Name: RAM CHANDER  
Name of the Organization/ Deptt: Transport  
Office Address: Sr AO, BBMB, Dhulkot, Ambala City

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Co. Law/Adv. Acc.**

Memo No. Exam-2023-SAS-II(OB)/3903

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303049**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303050  
Name: RAMESH KUMAR  
Name of the Organization/ Deptt: PWD (Buildings and Roads)  
Office Address: Executive Engineer Provincial Division No. 1 PWD B and R Hisar  
(PD - I, Hisar)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3904

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303050**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303051  
Name: RAVI PARKASH  
Name of the Organization/ Deptt: Haryana Seeds Development Corporation  
Limited  
Office Address: BEEJ BHAWAN, BAYS 3-6, SECTOR-2, PANCHKULA,  
HARYANA

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3905

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sectors-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303051**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303052  
Name: Ravinder Singh  
Name of the Organization/ Deptt: Guru Jambheshwar University of Science and  
Technology, Hisar  
Office Address: A/Cs Branch GJUS&T Hisar  
**Appearing Paper: All Subjects**

Signature of Candidate duly  
attested by Head of Office

Memo No. Exam-2023-SAS-II (OB)/3906

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sectors-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303052**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303053  
Name: REKHA DEVI  
Name of the Organization/ Deptt: Health  
Office Address: CIVIL SURGEONS, KAITHAL (Civil Surgeon Kaithal)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Co. Law/Adv. Acc.**

Memo No. Exam-2023-SAS-II (OB)/3907

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303053**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303054  
Name: SANJAY KUMAR  
Name of the Organization/ Deptt: Transport  
Office Address: DTC TECH HARYANA ROADWAYS CENTRAL WORKSHOP  
KARNAL (HRCW, Karnal)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3908

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sectors-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303054**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303055  
Name: SANJEEV KUMAR  
Name of the Organization/ Deptt: Home Guard and Civil Defence  
Office Address: DISTRICT COMMANDANT, HOME GUARDS HARYANA,  
YAMUNA NAGAR. (District Commandant Home Guards Yamuna  
Nagar)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3909

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303055**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303056  
Name: SANTOSH KUMARI  
Name of the Organization/ Deptt: Police  
Office Address: OFFICE OF DGP, CID, HARYANA, PANCHKULA (ADGP, CID,  
Haryana)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3910

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303056**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303057  
Name: SATISH CHANDER  
Name of the Organization/ Deptt: Women and Child Development  
Office Address: WCDPO, Barwala (WCDPO Barwala (HSR))

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3911

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303057**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303058  
Name: SEEMA YADAV  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: GHS PALRA (GHS Palra (Gurugram) [786])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3912

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303058**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303059  
Name: SHAMSHER SINGH  
Name of the Organization/ Deptt: The Kaithal Cooperative Sugar Mills Ltd.,  
Kaithal  
Office Address: KARNAL ROAD KAITHAL  
**Appearing Paper: Budget/Adv. Acc.**

Signature of Candidate duly  
attested by Head of Office

Memo No. Exam-2023-SAS-II(OB)/3913

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303059**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303060  
Name: SHER SINGH  
Name of the Organization/ Deptt: Haryana Tourism Corporation Limited  
Office Address: H.T.C. FLAMINGO TOURIST RESORT HISAR

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3914

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303060**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303061  
Name: SHIV KUMAR  
Name of the Organization/ Deptt: Education (Secondary)  
Office Address: govt middle school ujhana (Ujhana GMS (Kaithal) [4744])

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3915

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303061**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303062  
Name: SHUBHLATA  
Name of the Organization/ Deptt: Haryana Power Generation Corporation Limited  
Office Address: SR. A.O-1HPGCL PTPS PANIPAT

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Comp. Law/Adv. Acc.**

Memo No. Exam-2023-SAS-II(OB)/3916

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303062**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303063  
Name: Subhash Chander  
Name of the Organization/ Deptt: Transport  
Office Address: GM Har Roadways Hisar (GMHR Hisar)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3917

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303063**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303064  
Name: SUKHBIR SINGH  
Name of the Organization/ Deptt: Kurukshetra University, Kurukshetra  
Office Address: COMPUTER LAB, EXAM WING-II

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3918

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303064**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303065  
Name: SULENDER  
Name of the Organization/ Deptt: Registrar, Co-operative Societies, Haryana  
Office Address: Registrar Cooperative Societies Haryana Panchkula (RCS  
Panchkula)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget**

Memo No. Exam-2023-SAS-II (OB)/3919

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303065**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303066  
Name: SUNIL KUMAR  
Name of the Organization/ Deptt: Divisional Commissioner Hissar  
Office Address: S.D.O. C NARNAUND (SDO (c) Narnaund)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3920

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303066**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303067  
Name: SUNIL KUMAR  
Name of the Organization/ Deptt: Pandit Bhagwat Dayal Sharma Post Graduate  
Institute of Medical Sciences, Rohtak  
Office Address: DIRECTOR PGIMS ROHTAK  
**Appearing Paper: All Subjects**

Signature of Candidate duly  
attested by Head of Office

Memo No. Exam-2023-SAS-II(OB)/3921

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303067**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303068  
Name: SURENDER KUMAR  
Name of the Organization/ Deptt: Haryana State Agricultural Marketing Board  
Office Address: MARKET COMMITTEE, GHARAUNDA

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3922

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303068**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303069  
Name: Surjit Singh  
Name of the Organization/ Deptt: Haryana State Agriculture Marketing Board Panchkula  
Office Address: C-6 sector 6 Panchkula

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3923

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303069**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303070  
Name: Urmila Kumari  
Name of the Organization/ Deptt: HSIIDC  
Office Address: C - 13-14, Sector-6, Panchkula

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3924

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303070**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303071  
Name: VARINDER SINGH  
Name of the Organization/ Deptt: Registrar, Co-operative Societies, Haryana  
Office Address: AUDIT OFFICER COOPERATIVE SOCIETIES KURUKSHETRA  
(AOCS Kurukshetra)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget/Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3925

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303071**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303072  
Name: VIJAY  
Name of the Organization/ Deptt: State Information Commission, Haryana  
Office Address: State Information Commission, Haryana (State Information  
Commssion)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3926

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303072**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303073  
Name: VIJAY KUMAR YADAV  
Name of the Organization/ Deptt: Kurukshetra University, Kurukshetra  
Office Address: KURUKSHETRA UNIVERSITY, KURUKSHETRA

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Budget//Adv. Acc./Cost Acc.**

Memo No. Exam-2023-SAS-II(OB)/3927

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303073**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303074  
Name: VINOD KUMAR  
Name of the Organization/ Deptt: Development and Panchayat  
Office Address: BDPO, TOHANA (Block Development and Panchayat Officer  
TOHANA)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: Co. Law/Adv. Acc./Cost. Acc.**

Memo No. Exam-2023-SAS-II (OB)/3928

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303074**. A copy of the date-sheet of the above Examination is enclosed.



Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303075  
Name: VINOD KUMAR  
Name of the Organization/ Deptt: Haryana State Agricultural Marketing Board  
Office Address: MARKET COMMITTEE, GHARAUNDA

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II(OB)/3929

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303075**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.

**Please read on the reverse carefully**

From

In-charge Examination  
Haryana Institute of Public Administration  
Plot No. 76, HIPA Complex, Sector-18,  
Gurugram – 122015.

Paste your  
photograph duly  
attested by Head of  
Your Office

To

Roll No. 2303076  
Name: VIRENDER YADAV  
Name of the Organization/ Deptt: Irrigation and Water Resources Department  
Office Address: RLI W.S. Divn. Jhajjar (R.L.I. W.S.Divn. Jhajjar)

Signature of Candidate duly  
attested by Head of Office

**Appearing Paper: All Subjects**

Memo No. Exam-2023-SAS-II (OB)/3930

Date: 02.03.2023

Sub: **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023**

Please refer to the subject cited above. You are permitted to appear in the **Haryana State S.A.S Part –II (Ordinary Branch) Examination-2023** to be held from **13-04-2023 to 16-04-2023** at the given address.

Venue: **Haryana Institute of Public Administration, Plot No. 76, HIPA Complex, Sestro-18, Gurugram**

Time at venue: **Half an hour before the scheduled time of papers**

The Roll No. allotted to you is **2303076**. A copy of the date-sheet of the above Examination is enclosed.

Examination Branch  
Haryana Institute of Public  
Administration, Gurugram

**Most Important Instructions:**

- You must bring all the books and acts allowed in these papers without commentary/Solutions for the above said exam.
- **All parts of the question attempted together. Otherwise, your answer would not be examined.**

**General Instructions for candidates:**

- Mobile Phones & IT gadgets capable of being used as communication device are not allowed inside the examination hall.
- No arrangement will be made at the Centre's for keeping article/item/mobile/purse/Key etc. of the candidates.
- Candidates found with extraneous material will be debarred from the examination.
- 

**Please read on the reverse carefully**